**Telephone: 1-844-330-2273** 

Web: www.carbondalearea.org

Fax: (570) 293-8919

JOSEPH W. FARRELL Principal, Jr./Sr. High School William Vaverchak Principal, Elementary School

### CARBONDALE AREA SCHOOL DISTRICT PROOF OF RESIDENCY POLICY

UPON REGISTERING DURING THE PRESENT OR UPCOMING SCHOOL YEAR, PARENTS/GUARDIANS OR LEGAL CUSTODIAN OF ALL TRANSFER STUDENTS WILL BE REQUIRED TO PRESENT 2(TWO) OUT OF 4(FOUR) PROOFS OF RESIDENCY DEMONSTRATING THAT THE CHILD'S PARENT/GUARDIAN OR LEGAL CUSTODIAN LIVES IN THE CARBONDALE AREA SCHOOL DISTRICT.

- DEED, MORTGAGE, OR LEASE AGREEMENT
- DRIVER'S LICENCE
- MOTOR VEHICLE REGISTRATION
- TWO UTILITY BILLS DATED WITHIN THE PAST 30 DAYS
- VOTER REGISTRATION
- TAX STATEMENT
- STUB FROM PAYCHECK, PUBLIC ASSISTANCE, SOCIAL SECURITY, OR OTHER
   VERIFIABLE FORMS OF INCOME DISPLAYING ADDRESS
- COURT ORDER



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JOSEPH W. FARRELL Principal, Jr./Sr. High School William Vaverchak Principal, Elementary School

# **REQUEST TO RELEASE RECORDS**

Date:				
Dear Ladies and Gentlemen:				
,				, as
PARENT <sup>7</sup>	'S/GUARDIAN'S N	NAME		
Parent/guardian of,studen	T'S NAME		DOB	DATE OF BIRTH
Give permission for Carbondale Area School Distri				
relative to my child, including health and attendar	nce records,	, achieven	nent and standardi	zed test results, ESL
information, and any and all other permanent dat	a pertinent	to the stu	udent's regular and	or special educatio
programming, to/from				
Thank You.				
	Sincerely	,		
		PARE	NT'S/GUARDIAN'S NAME	

# CARBONDALE AREA SCHOOL DISTRICT

ST	STUDENT ENROLLMENT FORM				
	☐ Re-enrollment				
	STUDENT INFORI	MATION			
Date of Registration://	-	Building: ☐ CAHS ☐ CAI	ES		
Student's Name:		_ Gender: □ Female □ Male G	rade:		
First Middle (Full)	Last (Legal)				
Address:	_				
Date of Birth:/ Age:	City of Birth:	State of Bird	th:		
US Entry Date: State Entry D	)ate: *	school in Pennsylvania. ( <u>Do not ubirth)</u> . If a student left PA public	use student's date of education and then		
Ethnicity: Choose one of the following:		returned to any public school in I student's re-enrollment in	A, the date of the that school.		
☐ Hispanic or Latino ☐ Not Hispanic or Latino					
Choose one or more races:   American Indian of	or Alaska Native 🗌 A	Asian 🗌 Black/ African American			
(Check all that apply)   Caucasian or   Caucasian o	] Native Hawaiian or	Pacific Islander			
	PARENT INFORMA	ATION			
(PHONE NUMBERS: Order of <u>PRIORITY</u> ) Exa	ample: 1– call first,	2– call second, 3– call third Etc	•		
Child resides with: ☐ Both Par	rents 🗆 Mother 🗆 S	Step-Mother 🗆 Father 🗆 Step-Fath	ıer		
□Guardian □	Foster Parent   Re	elative			
Parent 1:					
☐ Mother ☐ Step-Mother Name :					
Address:Street	City	State	Zip		

Call order: 1 2 3 4 5 6 Home Phone Number: Circle No. 1 2 3 4 5 6 Cell Phone Number: Employer Name and Phone Number: Parent 2: ☐ Father ☐ Step-Father Name: \_\_\_\_\_ Address: \_\_ City Street State Zip Home Phone Number: \_ Call order: 1 2 3 4 5 6 Circle No. 1 2 3 4 5 6 Cell Phone Number: Employer Name and Phone Number: \_\_\_\_ Parent 3: ☐ Guardian ☐ Relative ☐ Foster Parent Name: \_\_ Address: \_\_\_

Home Phone Number: \_\_

Employer Name and Phone Number: \_\_\_

Cell Phone Number: \_

Street

Call order: 1 2 3 4 5 6

Circle No. 1 2 3 4 5 6

City

State

Zip

## OTHER EMERGENCY CONTACTS IF PARENT 1, 2, 3 CANNOT BE REACHED (In order) Name: \_\_\_\_\_\_ Number: \_\_\_\_\_ Relationship: \_\_\_\_\_ Name: \_\_\_\_\_\_ Relationship: \_\_\_\_\_ Name: \_\_\_\_\_\_ Relationship: \_\_\_\_\_ **FAMILY INFORMATION** PLEASE LIST ALL CHILDREN RESIDING AT STUDENT'S ADDRESS Full Name: \_\_\_\_\_ Full Name: Date of Birth: \_\_\_\_\_ Date of Birth: Grade: \_\_\_\_\_\_ School: \_\_\_\_\_ Grade: School: Relationship to student: Relationship to student:\_\_\_\_\_ Full Name: \_\_\_\_ Full Name: \_\_\_\_\_ Date of Birth: Date of Birth: Grade: \_\_\_\_\_ School: \_\_\_\_\_ Grade: \_\_\_\_\_ School: \_\_\_\_\_ Relationship to student: Relationship to student: PREVIOUS SCHOOL INFORMATION Last School Attended: \_\_\_\_\_ Last School Phone: \_\_\_\_\_\_ Last Date Attended: \_\_\_\_\_\_ Last Grade Attended: \_\_\_\_\_ **HEALTH INFORMATION** Does this student have any health problem? \_\_\_\_\_YES \_\_\_\_\_NO If YES, please describe \_\_\_\_\_ Please list any medications **EDUCATIONAL PLACEMENT** Regular Education: ....□YES □NO IEP/ Special Education:.... □YES □NO Has this student received any of the following services? ESL (English as Second Language) ....□YES □NO Section 504 Agreement .... □YES □NO Other (Please Specify) \_\_\_\_\_ Has this student ever been placed outside of his/her regular school? LOCATION: Was this student previously suspended from school for an offense involving weapons, drugs, alcohol, or violence? □YES □NO EXPLAIN:\_\_\_\_

Form completed by: Relationship: Date:     I attest that all the information on this form is true/accurate   Parent/Guardian Signature     →→NO ADMITTANCE WITHOUT PROPER IMMUNIZATIONS ← ←   FOR SCHOOL USE ONLY     Date Entered/Re-Entered:/     Student ID# Homeroom/Teacher: Grade:     Legal Guardian: Foster Child: □     Referring Agency: Address:     Phone Number: Caseworker:     Proof of Residency: NO Nurse's Signature	
Parent/Guardian Signature  →→NO ADMITTANCE WITHOUT PROPER IMMUNIZATIONS←  FOR SCHOOL USE ONLY  Date Entered/Re-Entered:/  Student ID# Homeroom/Teacher: Grade:  Legal Guardian: Foster Child: □  Referring Agency: Address:  Phone Number: Caseworker:	
→→NO ADMITTANCE WITHOUT PROPER IMMUNIZATIONS←←  FOR SCHOOL USE ONLY  Date Entered/Re-Entered://  Student ID# Homeroom/Teacher: Grade:  Legal Guardian: Foster Child: □  Referring Agency: Address:  Phone Number: Caseworker:  Proof of Residency:	
Date Entered/Re-Entered:/  Student ID# Homeroom/Teacher: Grade:  Legal Guardian: Foster Child: □  Referring Agency: Address:  Phone Number: Caseworker:  Proof of Residency:	<del></del>
Date Entered/Re-Entered:/  Student ID# Homeroom/Teacher: Grade:  Legal Guardian: Foster Child: □  Referring Agency: Address:  Phone Number: Caseworker:	
Student ID# Homeroom/Teacher: Grade:  Legal Guardian: Foster Child: □  Referring Agency: Address:  Phone Number: Caseworker:  Proof of Residency:	
Legal Guardian:	
Referring Agency: Address: Phone Number: Caseworker: Proof of Residency:	
Referring Agency: Address: Phone Number: Caseworker: Proof of Residency:	ıYES □No
Phone Number: Caseworker: Proof of Residency:	
Proof of Residency:	
Immunization YESNO Nurse's Signature	
Bus # PICK UP: DROP OFF:	
If this student is identified? (Please check disability)	
□ Gifted without Disability	
□ Gifted with Disability	
□ Autistic/ Autism Primary	
□ Deaf/Hearing Impairment	
□ Visual Impairment including Blindness	
□ Intellectual Disability	
□ Multiple Disabilities	
□ Orthopedic Impairment	
Specific Learning Disability  Specific Learning Disability	
□ Speech or Language Impairment □ Traumatic Brain Injury	

□ Other Health Impairment□ Emotional Disturbance□ Developmental Delay

# CARBONDALE AREA SCHOOL DISTRICT PUPIL EMERGENCY FORM PLEASE PRINT <u>ALL</u> INFORMATION REQUESTED ON THIS FORM

Student's Name	Student ID # Grade Homeroom			
Automated Phone Call # ()	(This number is for "General Calls" Ex. delays and closing			
Automated Attendance Phone Call # (	(This number is for Attendance Calls Onl			
Mother's Name	Father's Name			
Mother's Cell # ()	Father's Cell # (			
Address	Address			
E-Mail Address	E-Mail Address			
Workplace	Workplace			
Phone # ( Ext	Phone # ( Ext			
With Whom Does Student Live				
	ER, FATHER, BOTH PARENTS, OTHER FAMILY MEMBER-LIST NAME(S)			
List 3 relatives/friends - in the order you wou	ild like them called - who can provide transportation			
and may be contacted in	n case of an accident or illness.			
Name Relationship	Male/Female (circle one) Phone # ()			
Name Relationship	Male/Female (circle one) Phone # ()  Male/Female (circle one) Phone # ()			
If you answered YES, please check the type	YESNO			
During the past year, has your child had any	y serious illnesses, accidents or surgeries?			
YES NO II you answered YES, p	please explain			
Please check and explain the following:				
Any Physical Disabilities, such as;	Any Medical Problems, such as:			
Speech Impairment	Asthma			
Hearing Impairment	Diabetes			
Visual Impairment	Heart Condition			
Walking Problem	Seizure Disorder			
Other	Other			
Please explain:				
Signature of Parent/Guardian				
Student's Health Insurance Coverage:				
Physician's Name:	Phone # ()			

Please contact the district if any student contact information changes during the school year.



# CARBONDALE AREA

101 Brooklyn Street Carbondale, Pennsylvania 18407

Telephone: 1-844-330-2273

Web: www.carbondalearea.org

Fax: (570) 293-8919

JOSEPH W. FARRELL Principal, Jr./Sr. High School

William Vaverchak Principal, Elementary School

Dear Parent/ Guardian,

In order for the Nursing/Medical Department of Carbondale Area School District to provide the best possible care for your child, I ask you to update his/her health records by completing this health history form. Please return the completed form to the school nurse in the appropriate building. If you have any questions or concerns, please call me at 1-844-330-2273. Thank you for your cooperation.

Sincerely,

	i, R.N., BSN, Certified School Nurse
HEALTH HISTORY	
SECTION I:	
STUDENT's NAME:	GRADE:
MOTHER's NAME:	
FATHER's NAME:	PHONE#
PHYSICIAN's NAME:	PHONE#
Above named student lives with: Both ParentsMotherFath	ner Guardian Step Parent
SECTION II:	
ALLERGIES	
Does your child have allergies? (food, bee stings, or medications)	SSNO
If you've checked "YES", please list the allergies and describe any symptoms the chedications or other treatment (s) in the event of exposure to the allergen:	nild experiences, the name of required
8	

## SECTION III:

## PAST MEDICAL HISTORY

Α.	Has your child ever been in the hospital for a serious accident, illness or surgery? YESNO (If you checked "YES" please explain)
В.	Has your child had any communicable childhood diseases? (example: chicken pox) YESNO (If you checked "YES" please list what childhood diseases and at what age the child had it/them)
C.	Has your child received any immunizations since he/she was 10 years old? NO (If you checked "YES" please have your physician send a copy of the immunization record to the school nurse).
D.	Does your child have any health problems? (example: anemia, asthma, epilepsy/seizure disorder, cerebral palsy, or heart disease) YESNO (If you checked "YES" please list)
E.	Does your child take any medications on a daily basis? YESNO (If you checked "YES" please list all medications and reason for taking it/them and if he/she need to take them during school hours)
SECTIO	ON IV:  VISION/HEARING/BEHAVIORAL
Α.	Does your child have any vision problems?YESNO (If you checked "YES" please explain the problem)
	*If your child wears glasses, please indicate for: READING ONLY DISTANCE ONLY WEARS ALL THE TIME  HE/SHE WEARS CONTACT LENSES

в.	surgery?YESNO (If you checked "YES" please explain the problem)
	*Does your child wear a hearing aid or require special seating in the classroom?YESNO
C.	Does your child have any difficulty with his/her speech?YESNO (If you checked "YES" please explain the problem)
D.	Does your child have any behavioral/ emotional problems?YESNO (If you checked "YES" please explain the problem)
SECTIO	
	<u>DENTAL CARE</u>
A.	Is your child under regular dental care?YESNO Is your child under regular orthodontic care?YESNO Date of last exam: Name and Phone # of your child's dental/orthodontist
SECTIC	
	<u>FAMILY HISTORY</u>
Please I the sch	list any illnesses or health problems which you or your family physician feel should be known to gool authorities:
	IMPORTANT that you keep the school nurse updated throughout the school year of any changes
	child's health history. All information will be strictly confidential.  you for your time and cooperation in completing this health history.
PARENT	T'S/GURADIAN SIGNATURE:DATEDATE
PLEASF	PRINT YOUR NAME(S)

# **Parental Registration Statement**

Student's Name:		
Date of Birth:	Grade:	Homeroom:
Parent's /Guardian's Name:		
Address:		
Home Phone/ Cell Number:		
Pennsylvania School Code 13-1304 parent, guardian or other person h provide a sworn statement or affir or expelled from any public or priv offense involving weapons, alcoho person or for any act of violence co	naving control or charge of mation stating whether the rate school of this Common	a student shall upon registration, e pupil was previously suspended nwealth or any state for an act of ul infliction of injury to another
PLEASE COMPLETE THE FOLLOWIN	IG:	
I hereby swear or affirm that my cl	hild,	
WAS (*If child was, pl	ease fill out information be	elow.) WAS NOT
previously suspended or expelled to any other state for an act of offens infliction of injury to another personake this statement subject to the relating to unsworn falsification to correct to the best of my knowledge regarding this form shall be a misd as part of the above named studer	se involving weapons, alcohon or for any act of violence penalties of 2P.S. 13-1304 authorities, and the facts ge, information and belief.	hol, or drugs, or for the willful e committed on school property. I 4A (b) and 18 PS C.S.A 4904, contained herein are true and Any willful false statement made
*Name of the school from which a	Signature of Pare	
reason for suspension/ expulsion.	If possible, please supply th	he dates of suspension/expulsion.

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JOSEPH W. FARRELL Principal, High School WILLIAM VAVERCHAK
Principal, Elementary School

## Home Language Survey\*

The Civil Rights Act of 1964 Title VI, Language Minority Compliance procedures requires that school districts/charter schools identify limited English Proficient (LEP) students. Pennsylvania has selected this *Home Language Survey* as a method for identification. To assist the Carbondale Area School District, please complete the following survey:

STUDE	NTS NAME:	GRADE:	
1.	What is your son/daughter's primary language?		
2.	Does your son/daughter speak a language other than English	h?NO	
	If you answered "yes" please specify language:(Please DO NOT INCLUDE languages learned in school)		
3.	What LANGUAGE(S) is/are spoken in your home?		
	Name of person completing the form (if other than parent of	or guardian)	
	Sign	nature of Parent/Guardian	Date

<sup>\*</sup>This school district/charter has the responsibility under federal law to serve to serve students who are limited English proficient and need English Instructional services. Given this responsibility, the school district/charter school had the right to ask for information it needs to identify English Language Learners (ELP). As part of the responsibility to locate and identify ELLs, the school district/charter school may conduct screenings or ask the related information about students who are already enrolled in the district as well as from students who enroll in the school district/ charter in the future.

101 Brooklyn Street Carbondale, Pennsylvania 18407

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Fax: (570) 239-8919

JOSEPH W. FARRELL Principal, High School William Vaverchak Principal, Elementary School

#### **Handbook Acknowledgment**

#### TO WHOM IT MAY CONCERN:

I acknowledge that I am aware that the 2019-2020 Carbondale Area School District Student Handbooks can be found and accessed at the school web-site at (<a href="www.carbondalearea.org">www.carbondalearea.org</a>). In addition, the policies and practices as stated in the handbook will be explained during homeroom and class assemblies. Included in this explanation we have the Bullying Policy, Drug and Alcohol Policy, Safe School Policy, Attendance Policy, Parking Regulations, General Discipline Guidelines, and Special education Policy (CAHS). Also included in the handbook for CAES are the Admission Requirements, Attendance Policy, and the General Discipline Guidelines.

If applicable, I have read and understand the District Level Parent and Family Engagement Policy, the Carbondale Area Elementary School Parent and Family Engagement Policy, the School/Parent/Student Compact, and the Parent Right to know letter, that are included in the CAES handbook.

#### STUDENT INVOLVEMENT WITH MEDIA PERMISSION SLIP

Students participate in classroom and school sponsored activities during the course of a school year. Certain classes and activities may be photographed, taped, videotaped, or posted to the school district website via twitter, by the news media, district personnel, or other students. Likewise, live images may be relayed via cable or satellite connections to other district or to other classrooms within our district to allow for live interactions between students and teachers at separate locations. Distance learning videotapes may be used to educate others about distance learning at seminars and other public places. Any media interaction with students must be approved in advance by the administration. Photographs, tapes, or videotapes created for commercial use are not permitted by the Carbondale Area School District.

This involvement by students, and the sharing of educational techniques and experiences, is intended to enhance and enrich the educational opportunities of all student and staff. The school's experiences and involvement in these areas has been positive.

Students and parents are advised that students' voices, physical presence, participation in classroom/shop, and other activities may be transmitted to distant learning sites, videotaped, recorded, and/or photographed.

I/we acknowledge that the student is a minor and certify that I/we have given consent to the Carbondale Area School District permission to properly use the aforementioned media format(s).

I do <u>NOT</u> give pe	rmission			
Student's Name				
Please F	rint	Signature	Date	:
Parent/Guardian				
Please F	rint	Signature	Date	
Grade	Homeroo	om	Date	

SIGNED AND RETURN SCHOOL. HIGH SCHOOL STUDENT'S HALL PASSES TO BE ISSUED WITH REURNED RECEIPT OF THIS PAGE.

101 Brooklyn Street Carbondale, Pennsylvania 18407

**Telephone: 1-844-330-2273** 

PART A - STUDENT

Web: www.carbondalearea.org

Fax: (570) 293-8919

JOSEPH W. FARRELL Principal, Jr./Sr. High School William Vaverchak Principal, Elementary School

### STUDENT CONTRACT AGREEMENT FOR CARBONDALE AREA SCHOOL DISTRICT INTERNET USE

This student contract <u>MUST</u> be signed/completed and returned to homeroom teacher. **EVERY student MUST read and sign below:** 

Last Name:		First Name:
Phone Number:	_ Grade:	Homeroom:
	•	ms of the Carbondale Area School District's Acceptable Use Policy.
•		ng and for having access to computer systems, the Internet, technology, and
•	•	ld harmless the Carbondale Area School District, its employees, and any
	-	Il claims and damages of any nature arising out of my use, or inability to use
		ork systems including without limitation, liability for copyright violations. I
·	-	policies may result in a loss of privileges related to the use of computers, the
and that for serious offenses, appro		on, any violation of the rules and policies may result in disciplinary action,
		Date:
THIS SECTION IS TO BE A PART B – PARENT/GUAR		IGNED BY PARENTS OR LEGAL GUARDIANS:
As a parent or legal guardian of thi	s student I have rea	ad, understand, and agree that my child will comply with the terms of the
Carbondale Area School District's	Acceptable Use Po	olicy. I understand that this access is designed for educational purposes and
not to access material of an offensi	ve and/or controver	ersial nature. However, I also understand it is impossible for the Carbondale
Area School District to restrict acco	ess to ALL offensiv	ive and/or controversial materials and understand my child's responsibility
for abiding by the Carbondale Area	School District's	Acceptable Use Policy. I am therefore signing this contract and agree to
indemnify and hold harmless all cla	aims and damages	of any nature arising out of my child's ability or inability to use computer
systems, the Internet, technology, a	and network system	ns including without limitation, liability for copyright violations. Further, I
accept full responsibility for superv	vision of my child's	's use of his/her account, if and when, such access is not in the school setting
will not hold them responsible for i	materials this stude	ent may acquire on the network. I hereby give my permission for the student
named above to use the Carbondale	e Area School Distr	trict's computers, the Internet, technology, and network systems.
Student's Name (print):		Date:
Parent's Signature:		



or middle school.

# Junior Senior High School

101 Brooklyn Street Carbondale, Pennsylvania 18407

Fax: (570) 282-3394 Web: www.carbondalearea.org

#### JOSEPH W. FARRELL Principal

#### Carbondale Area High School checklist for Enrolling Students-PIAA eligibility

When is your 19<sup>th</sup> birthday? Please state month, day, and year you turn 19 years of age.

- 2. Have you ever played on a school sports team prior to enrolling at Carbondale Area High School? (If YES, please provide details below on the school team, what grade level you were in at the time and any other information about the year and level you played such as junior varsity or varsity, etc.) Please list all school sports teams on which you played in junior high
- 3. Have you ever failed a grade level at any time during your school career at any grade level? If so, Please indicate the details.
- 4. If YES to Question 3 above, if you failed a grade, did you attend summer school for the failed course(s) or grade level? If none, please leave blank. If YES, please provide the school, courses, and the approximate dates you attended summer school.
- 5. Have you ever attended an alternative school or cyber school, or have been home-schooled prior to enrolling at Carbondale Area High School? If YES, Please list details below.
- 6. Have you had PIAA sports physical examination at any other school prior to enrolling here at Carbondale Area High School? If YES, Please list time, date and place of sports physical.
- 7. What is the reason why you enrolled at Carbondale Area High School? (i.e. my family moved here, parents relocated, etc.)
- 8. Are you living with anyone in Carbondale Area School District other than your parents or guardians? Please provide details below. Use back of page if necessary.



DISTRICT OFFICE 101 Brooklyn Street Carbondale, Pennsylvania 18407

Telephone: 1-844-330-2273

Web: www.carbondalearea.org

Fax: (570) 282-6988

ROBERT F. MEHALICK

Superintendent of Schools

FAITH ANN FARBER

Administrative Assistant Right to Know Officer DAVID M. CERRA Business Manager

#### KIMBERLY MICHALEK

Assistant Business Manager Transportation Coordinator

#### ANNUAL NOTICE 2019-2020 SCHOOL YEAR

#### TO PARENTS OF CHILDREN WHO RESIDE IN

#### CARBONDALE AREA SCHOOL DISTRICT

In compliance with state and federal law, notice is hereby given by the Carbondale Area School District that it conducts ongoing identification activities as part of its school program for the purpose of identifying students who may be in need of special education and related services. If your child is identified by the District as possibly being in need of such services, you will be notified of applicable procedures. Individualized services and programs are available for children who are determined to need specially designed instruction due to the following conditions:

- Autism/pervasive development disorder
- 2. Blindness or visual impairment
- 3. Deafness or hearing impairment
- 4. Development delay
- 5. Mentally gifted
- 6. Mental retardation

- 7. Multi handicapped
- 8. Neurological impairments
- 9. Other physical impairments
- 10. Physically disability
- 11. Serous emotional disturbance
- 12. Specific learning disabilities

13. Speech and language impairment

If you believe that your school age child may be in need of special education services and related programs, or your child (age 3 to school age) may be in need of early intervention, screening, and evaluation processes designed to assess the need of the child and his/her eligibility are available to you at no cost, upon written request. You may request screening and evaluation at any time whether or not your child is enrolled in the district's public school program. Requests for evaluation and screening are to be made in writing to: Mr. Robert Mehalick, Superintendent, Carbondale Area School District, 101 Brooklyn Street, Carbondale, PA 18407.

For further information on the rights of parents and children, provisions of services, evaluation and screening (including purpose, time and location) you may contact in writing the person listed above or any building principal.

Confidentiality. All information about your child is subject to the confidentiality provisions contained in federal and state law. The District has policies and procedures in effect governing collection, maintenance, destruction, and disclosure to third parties of this information. For information about these policies and procedures, as well as rights of confidentiality and access to educational records, you may contact in writing the person named above or any building principal. PSSA, Keystone Exam, and PASA test booklets will be destroyed one year after student reports are delivered for the administration associated with the test booklets. PSSA and Keystone Exam answer booklets and PASA media recordings will be destroyed three years after completion of the assessment.

In compliance with state and federal law, the Carbondale Area School District will provide to each protected handicapped student, without discrimination or cost to the student or family, those related aids, services or accommodations which are needed to provide equal opportunity to participate in and obtain the benefits of the school program and extra-curricular activities to the maximum extend appropriate to the student's abilities. In order to qualify as a protected handicapped student, the child must be of school age with a physical or mental disability, which substantially limits or prohibits participation in or access to an aspect of the school program.

These services and protections for "protected handicapped students" are distinct from those applicable to all eligible or exceptional students enrolled (or seeking enrollment) in special education programs.

For further information on the evaluation procedures and provisions of services to protected handicapped students contact Mr. Robert Mehalick, Superintendent of Schools, at 1-844-330-2273.